



Call (904) 265-8118 to submit referral by phone, Fax referral to (904) 265-6905 or  
 Submit referral by email to [Duval.PreservationIntake@fssnf.org](mailto:Duval.PreservationIntake@fssnf.org)  
 In email subject line indicate “Safety Management” or “FAST Ongoing”

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**For cases being referred by phone (265-8118- Family Preservation intake number):**

- Caller will hear: for FAST Safety Management or FAST ongoing services **Dial 1**- or STEPs or HRNB (High Risk Newborn) services **Dial 2**, and **Dial 3** for IPT
  - If the caller is seeking FAST Safety Management FSMP (2 hour response time) or FAST ongoing (24 hour response time), when they dial 1, the caller will automatically be sent to intake staff. If this line is not answered, it will go to voicemail that will then instruct the caller to leave case name and number, demographic info, and caller’s contact information. The caller will also be given the option to send an email to [Duval.preservationintake@fssnf.org](mailto:Duval.preservationintake@fssnf.org) with subject line **FSMP or FAST**. Specific instruction will be given requesting that the caller be prepared to have important information available to provide to Intake personnel, i.e. safety concern, current address, phone number, social security numbers, birthdates, etc.
  - If the caller is seeking information or assistance on an already existing FAST case after 5pm, please contact CMO on-call line.      MHRC : 881-0926      JFSC : 759-8040
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## FAST Ongoing In-Home Services CHECKLIST

1. Ongoing Services Checklist for <b>Administrative Case Transfer</b>	
2. FAST Referral Form	
3. Completed FFA	
4. TANF Form	
5. ICWA Form	
7. FAST In-Home Services Agreement	
8. Local Background Check	
9. Signed Safety Plan	
10. Other (CPT Report, Medical Records,etc.)	



**Family Support Services**  
OF NORTH FLORIDA INC.

Ongoing case management  
72 hr. request

Safety Management

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**FAST REFERRAL FORM**

Referral Date:		Phone number of person referring	
Referred By Individual:(Name/Title)		DFC Name & Email of Supervisor	

**Two times CPI and Family are available for Joint Home Visit that will initiate the FAST Safety Management Phase (FSMP): Option 1) \_\_\_\_\_ Option 2) \_\_\_\_\_**

**CLIENT AND FAMILY INFORMATION**

Parent/Caregiver/Adult Name: \_\_\_\_\_

SSN#: \_\_\_\_\_ DOB: \_\_\_\_\_ Race: \_\_\_\_\_

Relationship to Children: \_\_\_\_\_ Marital Status: \_\_\_\_\_

Parent/Caregiver/Adult Name: \_\_\_\_\_

SSN#: \_\_\_\_\_ DOB: \_\_\_\_\_ Race: \_\_\_\_\_

Relationship to Children: \_\_\_\_\_ Marital Status: \_\_\_\_\_

Address: \_\_\_\_\_ Apt/Lot: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work or Cell Phone: \_\_\_\_\_

Child/Children's Name:	DOB	SS#	Race/Gender	School
1.				
2.				
3.				
4.				
5.				
6.				

**REASON FOR REFERRAL (Please be detailed)**

Number of Priors: \_\_\_\_\_

Current FSN Case ID: \_\_\_\_\_

Was the child seen by CPT \_\_\_\_\_ Yes \_\_\_\_\_ No Date: \_\_\_\_\_ \*Must attach CPT report

Signed Present Danger Plan attached \_\_\_\_\_ Yes \_\_\_\_\_ Risk Level Rating \_\_\_\_\_

Or

Signed Safety Plan attached \_\_\_\_\_ Yes \_\_\_\_\_

## Integrated Practice Team (IPT) REFERRAL FORM

CPI/Worker:	Phone:	Type of Case
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**PLEASE CHECK Type of Case: Substance Abuse \_\_\_\_ Domestic Violence \_\_\_\_ Adoptions \_\_\_\_**

*Please Complete All Sections That Apply*

<b>Date of staffing:</b>	<b>Purpose of Staffing / Needs:</b>
<b>Time of staffing:</b>	
<b>Case Number:</b>	
<b>Intake Date:</b>	
<b>Date Previously Staffed:</b> / /	

**Members in Household:**

First, Last	Relationship	DOB	SSN	Race/ Gender	Address/ZIP/Phone OR School
(Check the Box if Attending the IPT)					
<input type="checkbox"/>					
<input type="checkbox"/>					
<input type="checkbox"/>					
<input type="checkbox"/>					
<input type="checkbox"/>					
<input type="checkbox"/>					

**Family Background:**

Prior Department History:	
Placement History:	
Criminal/DJJ History: <i>Felony Convictions</i> <input type="checkbox"/>	
Medical Concerns:	
Mental Health/Behavioral:	
Substance Abuse History:	
Sexual Abuse History:	
Domestic Violence History: <i>Referral to Hubbard House</i> <input type="checkbox"/>	
Education History:	
Housing Needs: <i>Evictions</i> <input type="checkbox"/> <i>Income</i> <input type="checkbox"/>	

## **Integrated Practice Team (IPT) REFERRAL FORM**

### **Integrated Practice Team Recommendations and Individualized Action Plan**

**The persons or agencies listed below have been assigned or agreed to complete the assigned tasks for the \_\_\_\_\_ Family.**

*A COPY OF THIS PLAN WILL BE PROVIDED TO PARTICIPANTS AND THOSE WHO HAVE TASKS ASSIGNED TO WORK WITH THE FAMILY.*

1.



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FAMILY PRESERVATION PROGRAM

- STEPS
High Risk Newborn (Duval County Only)

PLEASE PRINT

Referral Date:
Referred By Individual:(Name/Title)
Referral Agency:
Email:
Phone # of person referring
DCF-Name & Email of Supervisor

CLIENT AND FAMILY INFORMATION

Parent(s)/Caregiver Name: (Last) (First)

SS#: Date of Birth: Race:

Relationship to Children: Marital Status:

Address: Apt/Lot: Zip:

Home Phone: Work or Cell Phone:

Is parent/caregiver currently employed? Yes No

If "Yes," specify where how long:

Parent(s)/Caregiver Name: (Last) (First)

SS#: Date of Birth: Race:

Relationship to Children: Marital Status:

Address: Apt/Lot: Zip:

Home Phone: Work or Cell Phone:

Is parent/caregiver currently employed? Yes No

If "Yes," specify where how long:

Has the family been referred to other community resources? \_\_\_ Yes \_\_\_ No

If "Yes," specify: \_\_\_\_\_

Child/Children's Name:	DOB	SS#	Race/Gender	School

(Use separate sheet of paper for additional children)

### Primary Services Needed

\_\_\_ In-Home Parenting

\_\_\_ In-Home Parenting of Teens

\_\_\_ In-Home Budget Training (STEPS Cases Only)

\_\_\_ In-Home Behavior Modification (STEPS Cases Only)

\_\_\_ Case Management only to follow up on referrals completed by CPI (STEPS Cases Only)

### Describe the family's needs

# of FSFN Priors: \_\_\_\_\_

FSFN Intake #: \_\_\_\_\_

Does any member of the family have a violent history? \_\_\_ Yes \_\_\_ No

Date CPI opened investigation? \_\_\_\_\_

Expected closure date? \_\_\_\_\_

Was the child seen by the Child Protective Team? \_\_\_ Yes \_\_\_ No

If yes, list the date: \_\_\_\_\_ \*Must attach the CPT report

**RISK LEVEL: Low Risk** \_\_\_\_\_ **or Moderate Risk** \_\_\_\_\_